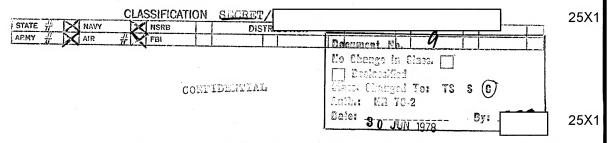
## RISENBILL CHALLY 25X1 Approved For Release 2003/12/22N CIA-BDR82-00457R006100800010-9 INFORMATION REPORT CD NO. 25X1A CONFIDENTIAL GOUNTRY Germany (Russian Zone) DATE DISTR. 6 NOV 50 The SED and the Church SUBJECT NO. OF PAGES 2 PLACE MO. OF ENCLS. 25X1A KQUIRED GUSTED RELOW! DATE OF SUPPLEMENT TO 25X1X INFO. 25X1C REPORT NO.

THE EXCULENT CONTAINS INFORMATION AFFECTIVE THE NATIONAL DEFENSE 1.7 HELD STATE STATEM THE MEANING OF THE REPURDED ACT AS 5. C., 21 AND 23. AS ARESIDED. THE STATEMENSISSION OF THE REPURDING 4. 195 CONTENES DE ART SERBER TO ASS UNAUTHORIZED RELIGIOUS SPRO-FAMILIO DE LEAD. REPURDING OF THE FIRST STATEMENTS. White the state of the state of

## THIS IS UNEVALUATED INFORMATION

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- During the last week of September and the first week of October the Minister-Presidents of each of the Länder of the DDR invited the church authorities of his Land and all pastors to a conferent in the respective Land capital. This action was taken in accord with an SED directive. The subject of the conferences was the role of the church in the "peace campaign". No responsible church authorities accepted the invitation and only one to five per cent. of the pastors.
- 2。[ a meeting was held in Berlin to consider the result of these conferences as reported by the Minister-Presidents and by the DDR Ministry of State Security which had also dispatched 25X1C a representative to each. Present at this meeting were Otto Nuschke, Walter Ulbricht, Otto Grotewohl, and several rastors. In summing up the results of the conferences the SED leaders stated that the church has taken such a negative attitud toward the "peace campaign" that it has become a memore to this program. Muschke and other CDU leaders had promised that they would mobilize the church behind the National Front; these promises were now characterized by the SED as extravagant, exaggerated, and false.
  - 3. Wibricht pointed out that in West Germany the church is much more active in the peace program and that especially the leading figures of the church in the West show much more energy than in the East. Ulbricht referred to Pastor Niemüller and the 37 pastors who signed his letter to Chancellor Adenauer. Ulbricht also referred to the increasing opposition of the churches and universities in the West to the proposals for remilitarisation. Olbricht urged the East CDU to encourage this trend in the West and to gain the sympathy of these groups for the aims of the DDR In addition he chastised the CDU for not having been able to arouse the same sentiments in the church in the DDR.



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- After the failure of the Lunier conferences it was decided that the time is not yet ripe for the establishment of a People's Church along the pattern set up in Czechoslovakia. In view of the recalcitrance of the pastors in the DDR, it is felt that such a state church would give the opponents of the DDR in West Germany a chance to accuse the DDR of being anti-church and would serve to turn the West German clergy from the "peace campaign" to the support of the West.
- 5. Nuschke complained that repeated anticlerical and anti-Christian statements by SED officials have made it impossible for him to gain the support of the church for the DDR. Ulbricht replied that all anti-church propaganda has been removed from the curriculum of all SED schools and training. Ulbricht claimed that this is not merely a tactical maneuver but rather an integral point of Communist theory based on experience in the USSR.
- 6. Nuschke was instructed to prepare a detailed program for enlisting all anti-western sentiment among Festern churchmen in support of the DDR. It was suggested that an invitation to a "Peace Conference" be extended to all German pastors. The representatives of the government of the DDR also announced that the DDR is prepared to give material support to church schools.